

**REGISTER OF MEMBERS INTERESTS**

1. CHRISTOPHER RICHARD MAURICE SINDEN  
 (please insert full name)

as An elected Member of the

Ashburnham & Penhryn Town / Parish Council,

give notice to the Monitoring Officer of the Rother District Council of the following disclosable pecuniary interests, as required by Section 30 of the Localism Act 2011, and other interests, as required by the Council's Code of Conduct.

**1. Disclosable Pecuniary Interests**

\* **Note:** In the notice below my spouse or partner means anyone who meets the definition in the Localism Act, i.e. my spouse or civil partner, or a person with whom I am living as husband or wife or a person with whom I am living as if we are civil partners, and I am aware that that person has the interest.

<p><b>Employment, office, trade, profession or vocation</b>                  Any employment, office, trade, profession or vocation carried on for profit or gain.</p>
<p><b>Myself OR My spouse or partner*</b></p>
<p>Trade - Holiday Let Barn                  at Red Barn Hatch,                  Ashburnham.</p>
<p><b>Sponsorship</b>                  Any payment or provision of any other financial benefit (other than from the Council named above) made or provided within the period of 12 months ending today in respect of any expenses incurred by me in carrying out duties as a member, or towards my election expenses.                  This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.</p>
<p><b>Myself OR My spouse or partner*</b></p>
<p>None</p>
<p><b>Contracts</b>                  Any contract which is made between me (or my spouse or partner*) (or a body in which I have a beneficial interest) and the Council named above—                  (a) under which goods or services are to be provided or works are to be executed; and                  (b) which has not been fully discharged.</p>
<p><b>Myself OR My spouse or partner*</b></p>
<p>None</p>

**Land**

Any beneficial interest in land which is within the area of the Council named above.

**Myself OR My spouse or partner\***

Address of land:

None - apart  
from own residence. Red Barn  
Thatch, Ashburnham.

**Licences**

Any licence (alone or jointly with others) to occupy land in the area of the Council named above for a month or longer.

**Myself OR My spouse or partner\***

None

**Corporate tenancies**

Any tenancy where (to my knowledge)—

(a) the landlord is the Council named above; and

(b) the tenant is a body in which I or my spouse or partner\* has a beneficial interest.

**Myself OR My spouse or partner\***

None

**Securities**

Any beneficial interest in securities of a body where—

(a) that body (to my knowledge) has a place of business or land in the area of the Council named above; and

(b) either—

(i) the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or

(ii) if the share capital of that body is of more than one class, the total nominal value

of the shares of any one class in which I or my spouse or partner\* has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

**Myself OR My spouse or partner\***

None

## 2. Other Interests

### 2.1 Membership of Organisations

I am a member of, or I am in a position of general control or management in

(a) any body to which I have been appointed or nominated by the Council:

No

(b) any body exercising functions of a public nature (e.g school governing body or another council):

Chairman of Ashburnham

Cricket  
clubs

(c) any body directed to charitable purposes:

No

(d) any body one of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union):

No

### 2.2 Gifts and hospitality

Any person from whom I have received (in my capacity as a member/co-opted member) a gift or hospitality with an estimated value of at least £50

No

Signed..... [Redacted Signature] .....

Date..... 29 July 2020 .....

*(Please retain one copy and send the original to the Monitoring Officer)*